**Communicating Student Learning Plan for 2024-2025**

**School Name**: \_Ecole Whitehorse Elementary

*\*\*Please* ***submit this form*** *to your superintendent* ***with your year-end checklist\*\****

As per Figure 5.1 and 5.2 in the ***Communicating Student Learning Apple iBook***, please provide the following reporting information.

**Yearlong Linear Classes**: 6 communications with parents in a school year – (Fig 5.1)

* **Two** Required written communications

1. Written Progress Report (at/before mid-year): Date: December 18th 2024
2. Written Final Summative (year-end): Date: June 13, 2025

* **Four** informal communications (ex. conference, email, in person meeting, phone call, portfolio)

1. Event: Teacher-led conference (**required**): Date: October 24 & 25, 2024
2. Event: Pre-Conference Progress Snapshot Checklist Date: October 17h 2023
3. Event:\_Student- led Conferences in Person Date: Feb 27 & 28, 2024
4. Event:\_\_Porfolios –focus on ELA, FLA and Math Date: May 30, 2024

**Semester 1 Courses**: 4 communications with parents in a semester – (Fig 5.2)

* **Two** Required written communications

1. Written Progress Report (at/before mid-semester): Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Written Final Summative (semester-end): Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Two** informal communications (ex. conference, email, in person meeting, phone call, portfolio)

1. Event: In-person conference (**required**): Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Semester 2 Courses**: 4 communications with parents in a semester – (Fig 5.2)

* **Two** Required written communications

1. Written Progress Report (at/before mid-semester): Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Written Final Summative (semester-end): Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Two** informal communications (ex. conference, email, in person meeting, phone call, portfolio)

1. Event: In-person conference (**required**): Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_